

## Week #14: Nov 28, 30, 2

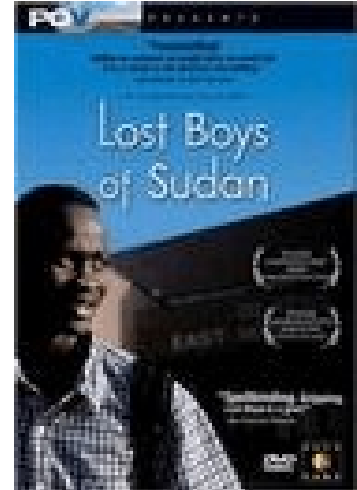
**Topics:** Refugees & Asylum Seekers

**Readings/Audio:** \*[Moorehead book](#), 2<sup>nd</sup> half

**Films:** [“The Lost Boys of Sudan”](#)  
T 11/29 4PM & W 11/30 4PM,  
Media Center, Musselman (87 min)

**Assignments:**

- Paper #5 due: on Farmer book (Monday)
- Final Project step 4: Draft 1 of Final paper due Friday (optional)



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### Group 5 Leadership on Monday: Claire & Tanya

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INTERESTED IN THIS TOPIC? CHECK OUT THE FOLLOWING

\*click any item for more info

\*all books and films available in Musselman Library



[The Tree of Our Forefathers](#)  
(film)



[The Long Road Home](#)  
(film)