Pre-Darwinian views

Christian view of otherness: The Great Chain of Being

Post-Darwinian (1859-early 1900s) Colonial views

Popular view informed by—explorers, colonists, worlds fairs, literature

the emergence of Scientific Racism: the Development of a “science” of difference that includes some proto-anthropologists

Social Evolutionism (late 1800s)

Includes the proto-anthropologists Morgan and Tyler

Modern Anthropology (Franz Boas)