**Concepts & Terms**

ANTH 300 History of Anthropological Thought

Fall 2010—1st half of the semester

**Pre-Anthropological Views of the Other**

Scientific racism

Polygenism & monogenism

Extinction discourses

Social Darwinism

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**Social Evolutionism & the Beginnings of Anthropology: The “Proto-Anthropologists”**

 **Focus on: Morgan**

 **Focus on: Tylor**

Social evolutionism

Unilineal trajectory

Salvage anthropology (AKA urgent anthropology)

Unity of mankind & uniformitarianism

Classificatory vs. descriptive kinship systems

Idealist vs. materialist

Comparative method

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**Foundations: Social Scientific Thinking Before/Outside the Discipline**

 **Focus on: Marx**

 **Focus on: Durkheim**

 **Focus on: Weber**

Infrastructure vs. superstructure

synchronic vs. diachronic

Social integration

mechanichal solidarity vs. organic solidarity

collective conscience

“society”/social structure vs. agency

**1st Founding Father: Cultural Particularlism (Early American School)**

 **Focus on: Boas**

Diffusionism

Cultural relativism

Historical particularism

Cultural constructionism (also known as cultural determinism)

Nomothetic vs. Ideographic

Emic vs. Etic

Holistic

Critique of race

Depraved savage

Noble savage

Biological determinism

Social conservative vs. social activist

4-Fields approach

Deductive vs. inductive method

Descriptive method

**2nd Founding Father (French School)**

 **Focus on: Mauss**

Gift exchange

Potlatch

Agonistic exchange

**3rd Founding Father: Bio-Psychological Functionalism (British School)**

 **Focus on: Malinowski**

Bio-psychological functionalism or theory of need

Theory of magic

Kula ring

participant-observation

**4th Founding Father: Structural-Functionalism (British School)**

 **Focus on: Radcliffe-Brown**

Structural functionalism

Organic analogy

Joking relationship with mother’s brother

Social structure

Society versus culture

**The Early American School, Continued: School of Culture and Pesonality**

 **Focus on: Benedict**

 **Focus on: Kroeber**

Configurationalism

Dionysian vs. Appolonian cultures

School of culture and personality

psychological anthropology

Essentialism

**The Early American School, Continued: School of Culture and Personality**

 **Focus on: Mead**

Liberal bias in anthropology

Anti-modernism/romanticism

**The British School, Structural-Functionalism, Continued**

 **Focus on: Evans-Pritchard**

Theory of accountability

 Function versus meaning

**Neo-Evolutionism and Cultural Ecology**

 **Focus on: White**

 **Focus on: Steward**

Cultural ecology

Multilineal evolution

Neo-evolutionism

Cultural core

**French Structuralism**

 **Focus on: Leví-Strauss**

Structuralism (AKA structural anthropology)

Symbolic approach to culture

Avunculate

Binary oppositions

**Symbolic Anthropology**

 **Focus on: Turner**

Symbolic anthropology

Social drama

Liminality

Communitas

Processual approach

Properties of ritual symbols:

Condensation/polysemy/multivocality

Polarization of meaning

**Interpretive Anthropology**

 **Focus on: Geertz**

Interpretive anthropology

Culture as text

Thick description

Anti-functionalist

**Marxist Approaches: Cultural Materialism**

 **Focus on: Harris**

Cultural materialism

reductionism

Infrastructure/infrastructural determinism

 Mode of production

 Mode of reproduction

Superstructure

Neo-functionalist

**Marxist Approaches: Political Economy**

 **Focus on: Wolf**

Political economy

Dependency theory

World systems theory

Peasant studies

Closed corporate community

Open community

Tributary mode of production

Kin-ordered mode of production

Power and agency

Critique of culture

**Feminist Anthropology**

 **Focus on: Leacock**

Primitive communism

Autonomy

Public vs. private spheres

Universal female subordination

**Practice Theory**

 **Focus on: Ortner**

Practice

Schemas

Assymetrical relationships

Interest theory/Pragmatic rationality

Reproduction of the system

Structural constraints

Everyday life

Unintended consequences of action

**Ethnicity**

 **Focus on: Barth**

Ethnicity.

Primordial

Instrumental

Subjectivist

Objectivist

Ascribed status

Achieved status

**Post-Modernism**

 **Focus on: Clifford**

 Extreme relativism

 Nihilism

Ethnographic authority

Indigenous ethnographer

Grand narratives

Partial

Monologic vs. polyvocal or polyphonic

Representation

Otherize/exoticize

Orientalism

Essentialize

Post-colonial critique

Visualism vs. dialogic

reflexive turn

Voice of God

**Ethics & Activism**

 **Focus on: Scheper-Hughes**

Militant anthropology

Selective infant neglect

Pre-cultural

**Power: Hegemony & Ideology**

 **Focus on: The Comaroffs**

Hegemony

Ideology

**Globalization**

 **Focus on: Appadurai**

Imaginaire

Homogenization

Heterogenization

Ethnoscapes

Mediascapes

Technoscapes

Financescapes

Ideoscapes

deterritorialization