**Table I: Differences between Morgan and Boas:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | 1. **Morgan** | 1. **Boas** | |
| **A** | Unilineal trajectory | Historical particularism | |
| **B** | Deductive method | Inductive method | |
| **C** | Social conservative | Social activist | |
| **D** | racism | Cultural relativism | |
| **E** | Data-poor (at least in Ancient Society) | Data-rich | |
| **F** | Nomothetic; “theoretical” | Ideographic; “a-theoretical” | |
| **G** | evolutionism | diffusionism | |
| **H** | etic | emic | |
| **I** | comparative | descriptive |  |
| Evolution discourse (change in one direction—forward) | Extinction discourse (change in another direction—the end) | |

**Table II: Similarities Between Morgan and Boas**

|  |  |  |
| --- | --- | --- |
|  | | |
|  | 1. **BOTH Morgan and Boas were . . .** | 1. **NEITHER Morgan or Boas was . . .** |
| **A** | 4-fields approach | In-depth fieldworker by today’s standards |
| **B** | diachronic | holistic |
| **C** | idealists | Biological determinist |
| **D** | Salvage anthropology |  |
| **E** | Unity of mankind |  |
| **F** |  |  |
| **G** |  |  |
| **H** |  |  |