

B. Focus on the moot (from the article "The Kpelle Moot: A Therapeutic Model for the Informal Settlement of Disputes") and the court as we know it here in the U.S.. Compare and contrast how these two arenas for dispute resolution differ.

<u>Similarities</u>	<u>Differences</u>
	<p>C - unfamiliar, formal setting M - familiar</p> <p>C - takes many months to take place M - takes place very soon after each is committed</p> <p>C - not therapeutic M - therapeutic</p> <p>C can express many things be indulged get support from kin + family reduces the polarities involved</p> <p>M - " " group</p>

# Group 5

B. Focus on the moot (from the article "The Kpelle Moot: A Therapeutic Model for the Informal Settlement of Disputes") and the court as we know it here in the U.S.. Compare and contrast how these two arenas for dispute resolution differ.

<u>Similarities</u>	<u>Differences</u>
wear best clothes to be presentable moot like civil court parties ask questions of each other ie: cross examination settle disputes have transcripts	held in home instead of courtroom no lawyers, people just talk give a blessing before the start they grieve faster punishment not severe laws written spectators not separated in a room but have in court of no unilateral description of blame solution is more consensual cannot be held in jail for contempt anyone can speak

# Group 4

B. Focus on the moot (from the article "The Kpelle Moot: A Therapeutic Model for the Informal Settlement of Disputes") and the court as we know it here in the U.S.. Compare and contrast how these two arenas for dispute resolution differ.

<u>Similarities</u>	<u>Differences</u>
<p><u>Marriage</u> is most common thing brought to court - Key complainant accuses, then defendant defends themselves</p> <p>Dress up to go to court</p> <p>The mediator takes inside and outside opinions to make the judgement that is most fair</p>	<p>There is prayer involved in Kpelle community discusses the problem more therapeutic punishments are temporary, not as harsh</p> <p>Most often held on a Sunday</p> <p>Guests express any opinion</p> <p>No one judge, everyone shares their feelings</p> <p>The mediator knows the people involved, is a kinsman to both involved</p> <p>At end, person who apologises</p> <p>No mediator, decided through consensus.</p> <p>The guilty party brings in food and drink for a type of feast</p>

# Topic 4

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## Similarities

- ~~Court~~ = Court room
- \*Court = Solution is one-sided
- Court = Judge
- Court = Sentence (jail, life imprisonment)
- Court = Judge must take control

\*Court = judged by impartial / un familiar people

Court = coercive / serious setting

## Differences

- Moot = informal meeting (house)
- \*Moot = solution beneficial for both parties - consensual
- Moot = mediator
- Moot = no fines, jail
- Moot/exact = wear nice formal clothes
- Moot = investigations residen  
winds of both parties
- \*Moot = Settled by people who know them (kinsmen, neighbours)
- Moot = therapeutic setting



A. Focus on the dispute between the two brothers (in the excerpt from *The Forest People*, by Colin Turnbull) and the marital dispute (from the article "The Kpelle Moot: A Therapeutic Model for the Informal Settlement of Disputes"). Compare and contrast how these two disputes were settled.

<u>Similarities</u>	<u>Differences</u>				
<ul style="list-style-type: none"> <li>• dealt with within <del>their</del> community</li> <li>• each person in dispute affected by decision of community</li> <li>• informal</li> <li>• no judge → discussion and collective decision</li> <li>• stressed community over individual</li> <li>• opportunities to air <del>issues</del></li> <li>• takes place in familiar setting</li> <li>• takes place immediately</li> </ul>	<table border="1"> <thead> <tr> <th><u>Forest People</u></th> <th><u>Kpelle Moot</u></th> </tr> </thead> <tbody> <tr> <td> <ul style="list-style-type: none"> <li>• informal justice → violent</li> <li>→ ridicule</li> <li>→ loud public complaining</li> <li>→ ignore</li> <li>→ tried to rally villagers against each other</li> <li>→ community told them to stop fighting</li> </ul> </td><td> <ul style="list-style-type: none"> <li>• individual opinions sought for</li> <li>• collective decision</li> <li>• more defined solution</li> <li>• exchange of goods as apology</li> <li>• more direct</li> <li>• smaller group as opposed to larger</li> <li>• all verbal, civil [community]</li> <li>• more formal</li> </ul> </td></tr> </tbody> </table>	<u>Forest People</u>	<u>Kpelle Moot</u>	<ul style="list-style-type: none"> <li>• informal justice → violent</li> <li>→ ridicule</li> <li>→ loud public complaining</li> <li>→ ignore</li> <li>→ tried to rally villagers against each other</li> <li>→ community told them to stop fighting</li> </ul>	<ul style="list-style-type: none"> <li>• individual opinions sought for</li> <li>• collective decision</li> <li>• more defined solution</li> <li>• exchange of goods as apology</li> <li>• more direct</li> <li>• smaller group as opposed to larger</li> <li>• all verbal, civil [community]</li> <li>• more formal</li> </ul>
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## GROUP 2

A. Focus on the dispute between the two brothers (in the excerpt from *The Forest People*, by Colin Turnbull) and the marital dispute (from the article "The Kpelle Moot: A Therapeutic Model for the Informal Settlement of Disputes"). Compare and contrast how these two disputes were settled.

Similarities	Differences
<ul style="list-style-type: none"><li>informal methods of conflict resolution (no "formal" court)</li><li>neither have judges in dispute</li><li>no hard feelings after either dispute is settled.</li></ul>	<ul style="list-style-type: none"><li>The Kpelle talk about their problems and air their grievances while the forest people just ignore the person, they don't discuss it.</li></ul>

# Group 3

A. Focus on the dispute between the two brothers (in the excerpt from *The Forest People*, by Colin Turnbull) and the marital dispute (from the article "The Kpelle Moot: A Therapeutic Model for the Informal Settlement of Disputes"). Compare and contrast how these two disputes were settled.

<u>Similarities</u>	<u>Differences</u>
<ul style="list-style-type: none"><li>Both groups' disputes merit apologies</li><li>People intervene when disputes begin to affect the community</li><li>Both involved parties in both societies "got over it," not holding grudges or anything long-lasting</li><li>Very informal - no court</li><li>Public opportunities to get stuff off ones chest</li><li>* takes place in a familiar setting</li><li>* takes place quickly</li></ul>	<ul style="list-style-type: none"><li>KM - dispute handled by "legal specialist" FP - dispute handled by everyone</li><li>KM - relatives/kin involved in dispute FP - only people directly involved fought</li><li>KM - dispute resolution more symbolic &amp; relaxed FP - dispute resolution very physical, sometimes violent</li><li>KM - other people's faults &amp; problems brought up FP - disputes resolved with main intent of restoring peace to the community</li></ul>

B. Focus on the moot (from the article "The Kelle Moot: A Therapeutic Model for the Informal Settlement of Disputes") and the court as we know it here in the U.S.. Compare and contrast how these two arenas for dispute resolution differ.

<u>Differences</u>	<u>Similarities</u>
<p>Jury → is randomly selected :: important Court → vote</p> <p>Moot participants = 10 → discussion/consensus</p> <p>Moot - full expression</p> <p>Court - many constraints on what can be said</p> <p>Moot - involved parties can directly discuss things</p> <p>Court - no direct discussion</p> <p>Moot - benefits both parties</p> <p>Court - each party tries to win.</p> <p>Moot - laws are just there.</p> <p>Court - laws written, certified</p>	<p>Marriage is commonly brought to court + wear nice formal clothing</p> <p>Both involve a group that makes decisions</p>